

Welding Training Application May 11th- June 15th, 2019

DEADLINE TO APPLY: April 24th, 2019. Please include application filing fee of \$10 (or pay by PayPal link).

FOR MORE INFO: (360) 378-2906, glenn@sanjuansedc.org

residency in the form of voter's registration or driver's license.

NOTE: This course is intended as a career introduction and is not appropriate training for D.I.Y. home repairs.

APPLICANT INFORMATION - Applicant must be a legal resident of San Juan County, WA, and applicants may be asked to provide proof of

| Last Name | | | First Name | | M.I. | Date |
|---|----|-----------|---------------|-------|------|------|
| Street Address Age* | | | | | | Age* |
| City | | | State | | Zip | |
| Phone | | | Email Address | | | |
| Age required for grant reporting | | | | | | |
| EMPLOYMENT | | | | | | |
| Current (or Most Recent) Employer | | | | | | |
| Address | | | | Phone | | |
| From | То | Job Title | | | | |
| | | | | | | |
| ADDITIONAL INFORMATION Please tell us why you would like to complete this job training course and how you will use the training specifically for remunerated work | | | | | | |
| purposes: | | | | | | |
| LIABILITY WAIVER AND SIGNATURE | | | | | | |
| I understand that the Trades Education program involves inherent risks and dangers due to environment, equipment, and the acts or omissions of other people, none of whom are agents or employees of the San Juan County Economic Development Council (including such employees, agents, officers and employees: "EDC"). I understand and agree to assume that risk. I further agree to defend, indemnify and hold EDC harmless from and against all claims, suits, judgments and orders arising out of or in connection with my attendance at or travel to and from such training. Signature: Printed Name: Parent/Guardian if under 18 years of age: Date: Date: | | | | | | |
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