

## **Approved MEETING MINUTES**

## Attending:

Members present: Gretchen Bailey, Mark Madsen, Bill Appel, John Evans, Charlie Bodenstab, Steve Hushebeck • Guest/s: Patrick Mullin • Recorder: Victoria Compton

| Торіс                        | Key Discussion Points and Agreements  | Actions/Next Steps                            |
|------------------------------|---|---|
| Call To Order                | The meeting was called to order at 10:00 a.m. by Gretchen Bailey.   |   |
| Consent Agenda<br>+ Budget   | April consent agenda: March 2018 meeting minutes & financials. All in favor.  | <b>M/S/P:</b> April consent agenda            |
| Director's Report            | Career Fair at FHHS; Port Angeles trip; Opportunity Zones applications<br>judging; Visit to Dept of Commerce in Seattle; Commerce SRF grant<br>application; Governor Inslee meeting; List of projects for SJC;<br>"Burma Shave" deployed in May; Mission: Advertising workshop; LIHS<br>and FHHS for trades programs; Quarterlies, 990, quarterly Commerce<br>reporting; EDC office move news; Annual Luncheon, May 23, 11:30-<br>1:30p; Threat assessment training; San Juan Island Lions Club<br>presentation; SelectUSA – discussion | Al: Reserve room on<br>Orcas for next meeting |
| Reports                      | <ol> <li>Entrepreneurship</li> <li>Trades education</li> </ol>  |   |
| Announcements/<br>Discussion | Career Fair: March 28, Annual Luncheon May 23.  |   |
| Additional business          |   |   |
| Meeting end                  | Meeting adjourned, 10:30 a.m.   |   |